

## HARVEST DAYS PARADE INFORMATION 2026

***\*\*\*Equestrian Reminder: you must show pooper scoopers at check in to be able to participate in the parade. You are responsible for the cleanup in the staging area, parade route, & the end of parade. Failure to do this will result in not being able to participate in future Midvale sponsored events.***

### **Parade Details**

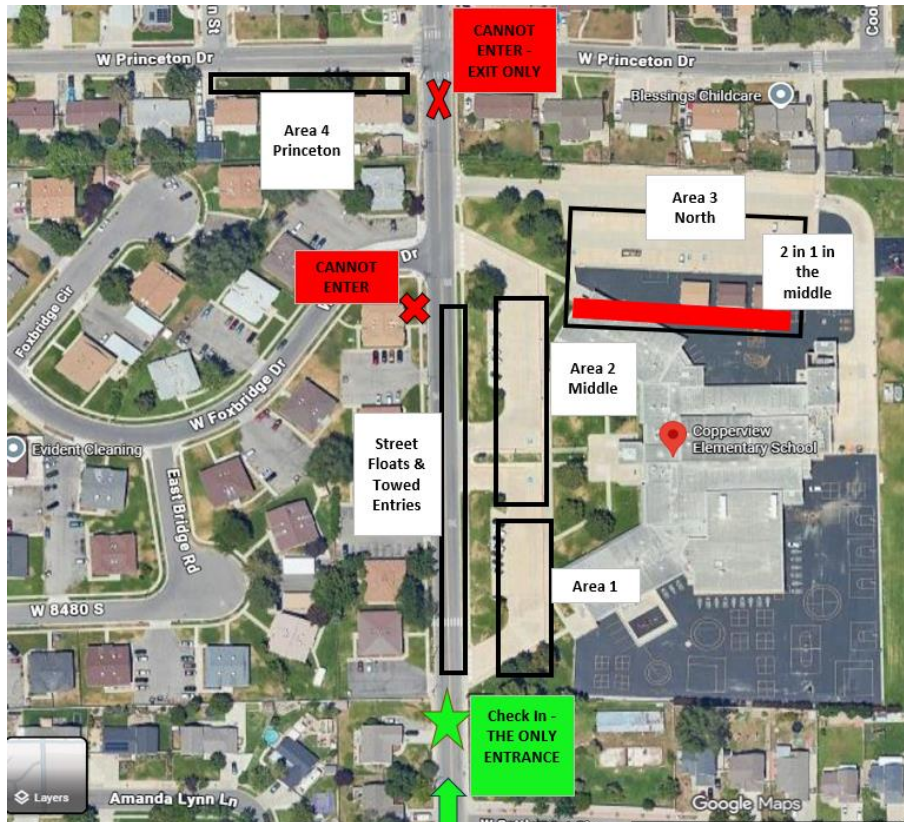
**LINEUP LOCATION:** Copperview Elementary, 8449 Monroe St, Midvale, UT

**ENTRANCE:** Enter the staging area via 8600 S and Monroe Street. **THIS IS THE ONLY ENTRANCE.**

**PARADE TIMEFRAME:** Starts: 9:00am Ends: 10:30am-ish

**Step 1: Lineup Information:** The map, timing (color coded), and your parade entry # is below.

**NOTE:** You will not be allowed to lineup **BEFORE** your designated time. You **WILL BE** instructed to park elsewhere until your designated time. *You cannot wait in the line; you will need to move and allow those arriving at their time, access to check in.*



| Floats - Street |                                           | North Parking Lot (Area 3) |                                                                | Middle Parking Lot (Area 2) |                                                                     |
|-----------------|-------------------------------------------|----------------------------|----------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|
|                 |                                           | 1                          | Unified Police Department Motorcycles                          | 29                          | SLC Scooter Scene                                                   |
|                 |                                           | 3                          | Midvale Arts Council Hall of Honors (Tyler Library)            | 32                          | Riverton Jazz Band                                                  |
| 18              |                                           | 4                          | Midvale City Mayor /Boys & Girls Club                          | 12                          | Midvale LDS Stake                                                   |
| 22              | City of West Jordan                       | 5                          | Boys & Girls Club (walking w/ Mayor)                           | 48                          | Andrew Stoddard for House District 40                               |
| 26              | Draper City                               | 6                          | Midvale City Council                                           |                             |                                                                     |
| 28              | Castle of Chaos                           | 7                          | Midvale Community Council                                      | South Parking Lot (Area 1)  |                                                                     |
| 31              | Chick-fil-A                               | 11                         | BMM Entertainment                                              | 36                          | Canyons School District                                             |
| 32              | Rosie Rivera for Salt Lake County Sheriff | 17                         | Spring Gardens Midvale                                         | 37                          | Canyon District: Copperview Elem, East Midvale, Midvale & Midvalley |
| 35              | Sandy City                                | 13                         | Midvale Historical Society                                     | 38                          | Midvale Middle School                                               |
| 50              | Starlite Dance Academy                    | 14                         | Midvale Arts Council - Cast of Youth Musical The Lion King Jr. | 39                          | Hillcrest High School Administration and Athletics                  |
| 51              | Riverton City                             | 15                         | The Mountain Church                                            | 40                          | Hillcrest High School Student Body                                  |
| 53              | Murray City                               | 16                         | Kent Davis for District Attorney                               | 41                          | Hillcrest High Cheer Team                                           |
| 60              | Midvale City                              | 19                         | KSDP INC. / Z104                                               | 42                          | Hillcrest High Football                                             |
| 61              | UPD (end cap) - no script                 | 20                         | Utah Girls Tackle Football League                              | 43                          | Hillcrest District Ute Conference                                   |
|                 |                                           | 21                         | Bethel #16, Midvale Jobs Daughters of Utah                     | 44                          | Hillcrest High Cross Country                                        |
|                 |                                           | 23                         | Mike Bird for County Council                                   | 45                          | Hillcrest High Latinos In Action                                    |
|                 |                                           | 24                         | Heathen Highlanders                                            | 46                          | Hillcrest High School Soccer (Boys/Girls)                           |
|                 |                                           | 25                         | John Egbert                                                    | 47                          | Hillcrest High Girls Volleyball                                     |
|                 |                                           | 27                         | UTOPIA Fiber                                                   |                             |                                                                     |
| Princeton       |                                           | 30                         | Elect Luke Maynes for County Council                           |                             |                                                                     |
| 2               |                                           | 33                         | Midvale Community Building Community Inc.                      |                             |                                                                     |
| 8               | UFA/Cheif /GM                             | 33A                        | Consulate of Mexico in Salt Lake City                          | Line Up Time Assignments    |                                                                     |
| 10              | Midvale Public Works                      | 49                         | Salty A's Model A Ford Club of America                         | Wave 1                      | 7:45am Line Up                                                      |
| 9               | UPD Administration                        | 50A                        | Private Car Owner - Luig Craig                                 | Wave 2                      | 8:00am Line Up                                                      |
|                 |                                           | 52                         | Deadwood Transportation                                        | Wave 3                      | 8:15am Line Up                                                      |
|                 |                                           | 54                         | Shane 4 Sheriff                                                | Wave 4                      | 8:30am Line Up                                                      |
|                 |                                           | 55                         | Caballerangos unidos de utah                                   |                             |                                                                     |
|                 |                                           | 56                         | Copperview Recreation Center (Salt Lake County)                |                             |                                                                     |
|                 |                                           | 57                         | Salt Lake County Animal Services                               |                             |                                                                     |
|                 |                                           | 58                         | Kathleen Anderson 4 Council                                    |                             |                                                                     |
|                 |                                           | 59                         | Wayne Sharp                                                    |                             |                                                                     |

## Step 2: Read the Attached Rules & Instructions

**Step 3: SEND THIS TO EVERYONE IN YOUR GROUP!** Whether you forward the email, take pictures and send it...it is crucial everyone in your group sees this information and especially people dropping off participants on your float. This helps not only make a smoother parade day but ensure safety and less confusion. We don't want anyone upset when they can't drive through the parade lineup to drop anyone off. **That is a firm no.**

Basically, help us, help you by having less frustration on parade day because the information didn't get passed along.

**For Parade Entry Drivers**

- **Arrival Time:** Enter the staging area via 8600 S and Monroe Street. Stop at the Check-In Booth. **THIS IS THE ONLY ENTRANCE.**
- **Check-In:** A volunteer will give you your printed entry number and staging location. **Display your number on the front left of your vehicle for the entirety of lining up and the parade.**
- **Line-Up:** Volunteers in reflective vests will help you park in your correct spot. Please follow their guidance! The layout was designed for smoothness for BOTH of us.
- **End of the Parade:** Per the maps, you will end at Midvale City Park – please keep moving and DO NOT park as we need to maintain a flow as you exit.

**SEE NEXT PAGE**

**For Participants (not parking the float) (Walking Groups, Riders, Performers, etc.)**

- **YOUR RIDE WILL NOT BE ABLE TO DRIVE THROUGH THE PARADE LINEUP AREA TO DROP YOU OFF. THIS IS FIRM.**
- **Drop-Off & Parking:** Monroe Street will be closed to thru traffic. You will need to use one of the below shuttle lots.
  - **Copperview Recreation Center (8446 S Harrison St.)**
  - **LDS Church (8171 Jackson St)**
- **Shuttle Service:** Golf cart shuttles run from **7:30–8:30 a.m. roughly every 10-15 minutes** from the parking areas to the parade lineup area at Copperview Elementary.
- **Group Meeting Time:** We only assign your lineup time and location. Your group is responsible for making sure your group is assembled and ready for the parade to start.





**SEE NEXT PAGE**

### For Parents/People Getting Dropped Off

## SHUTTLE INFORMATION

**Shuttle Service:** Golf cart shuttles run from 7:30–8:30 a.m. roughly every 10 minutes from the parking areas to the parade lineup area at Copperview Elementary.

**Drop-Off & Parking:** Monroe Street will be closed to thru-traffic. You will need to use one of the below shuttle lots.

**YOUR RIDE WILL NOT BE ABLE TO DRIVE THROUGH THE PARADE LINEUP AREA TO DROP YOU OFF. THIS IS FIRM.**

